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CONFIRMATION NO. 3631

<b>SERIAL NUMBER</b> 10/715,836	<b>FILING OR 371(c) DATE</b> 11/19/2003 <b>RULE</b>	<b>CLASS</b> 005	<b>GROUP ART UNIT</b> 3673	<b>ATTORNEY DOCKET NO.</b> 081557-0306904
<b>APPLICANTS</b> Neil T. Shinner, Bodmin, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> <i>none R.S.</i> <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0227009.8 11/19/2002 <i>O.K. R.S.</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 02/18/2004</b>				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>Robert L. Shinner RGS</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 1	<b>TOTAL CLAIMS</b> 33
				<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 27799				
<b>TITLE</b> Convertible blanket				
<b>FILING FEE RECEIVED</b> 2134	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	